

Carbon Reduction Program (Y601) Funds

APPLICATION

SEPTEMBER 2025

Send the electronic copy of the completed application by:

5:00 p.m. on October 10, 2025

to:

Subhashi Karunarathne, Special Projects Planner Chatham County-Savannah Metropolitan Planning Commission 110 E. State Street Savannah, GA 31401

Contact info:

912-651-1496 ksubhashi@thempc.org

Coastal Region Metropolitan Planning Organization

Carbon Reduction Program (CRP)

CHECKLIST FOR APPLICANTS

Have you answered all applicable questions in the application?		
Has the appropriate person signed the application?		
Have you filled out the detailed budget table on the last page of this application?		
Please indicate the sources of funding you are requesting for this project.		
□ Y601 □ Y230 □ Y301		
Have you attached a letter from your governing board or official able to commit to the local match?		
Have you attached a project location map?		
Have you attached information demonstrating the basis of your project's cost estimate?		
Have you attached other information that is applicable to the answers in your application?		

Carbon Reduction Program (Y601) Funds

September 2025 Call for Projects

The Coastal Region Metropolitan Planning Organization (CORE MPO) is conducting a competitive project selection process to award expected FY 2026 - 2030 Carbon Reduction Program (Y601) funds, provided through the act entitled Infrastructure Investment and Jobs Act (IIJA, Pub. L. 117-58).

- Expected Available Funds (subject to change, funding after 2026 contingent upon IIJA Continuing Resolution or CRP inclusion in future transportation legislation):
 - FY 2026 = \$1,200,000 (federal portion)
 - FY 2027 = \$0 (federal portion)
 - o FY 2028 = \$1,200,000 (federal portion)
 - FY 2029 = \$1,200,000 (federal portion)
 - FY 2030 = \$1,200,000 (federal portion)
- Maximum Award for a project = available funds for that year (federal portion)
- Minimum Award for a Project = \$200,000 (federal portion)
- At least 20% of the eligible costs of the proposed project must be locally funded. (Previously incurred costs cannot be counted as part of the 20% match for the newly awarded federal funds.)

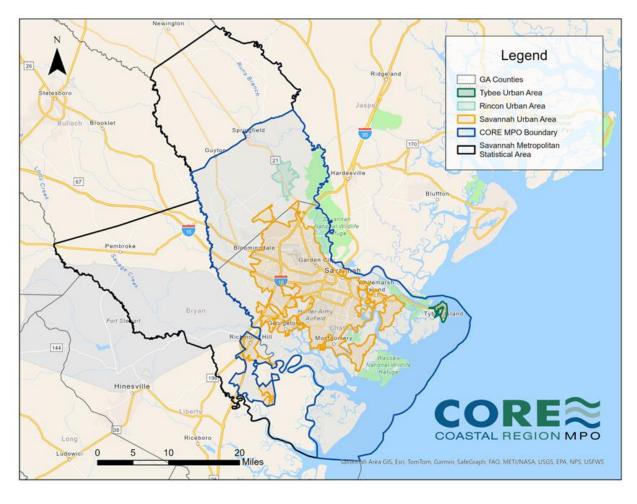
An applicant may request a minimum of *at least \$200,000 of federal funds*. The federal funding request in this application can represent no more than 80% of the total cost of the applicant's proposal. For example, if an applicant requests \$1,000,000, and provides no more than the required 20% local match, he/she would be submitting a proposal totaling \$1,250,000.

Federal Requirements

Applicants should keep in mind that using the CRP funds involves adherence to federal requirements, as applicable, such as the National Environmental Policy Act (NEPA), prevailing wage rates (Davis-Bacon), Buy America, competitive bidding, and other contracting requirements, regardless of whether the projects are located within the right-of-way of a Federal-aid highway.

 Projects funded through this selection process must be located within the CORE MPO's Metropolitan Planning Area (MPA) boundary.

The CORE MPO - administered CRP funds can only be spent within the MPO's Metropolitan Planning Area which includes all of Chatham County and portions of Effingham County and Bryan County (see map on the next page).



CORE MPO Metropolitan Planning Area as approved by the Governor of Georgia in 2024

Projects, if awarded funds in FY 2026 and FY 2027, will be programmed in the CORE MPO's FY 2024 – 2027 Transportation Improvement Program. Awarded projects in FY 2027 will be carried over to the FY 2027 – 2030 TIP as well. FY 2028 – 2030 funds will build the prioritized waiting list for projects to be included in the FY 2027 – 2030 TIP (revisit the prioritization during TIP development).

Once the project is programmed in the TIP and the awarded federal funding is authorized in the program year, the funds must be obligated within two years, otherwise the funds will be rescinded for use by other selected priority projects.

Please see CORE MPO Carbon Reduction Program Manual for additional information.

Applicant and Project Information

Eligible Entities Please indicate which type of eligible entity is the primary project sponsor: (Select one.) Local government Regional transportation authority Transit agency Other local or regional governmental entity with responsibility for oversight of transportation improvements that the State of Georgia determines to be eligible.

Please indicate **all** applicable categories your proposal falls under. Please see CORE MPO Carbon Reduction Program Manual for information on project eligibility.

	Innovative technologies and modes
	Operational efficiency improvements
П	Sustainable infrastructure

Applicant Information		
Agency Name (i.e. agency that will manage implemen	tation)	Date
Chatham County		10/09/2025
Street Address	City, State	Zip Code
124 Bull Street	Savannah, Georgia	31401
Contact Person's Name	Title	
Damon Rice Civil Engineer I		
Contact Person's Phone Number Contact Person's Email Address		
(912) 652-7819 darice@chathamcounty.org		ty.org
Project Manager's Name (if awarded) Damon Rice		

Project Overview			
Project Name			
Johnny Mercer Blvd Pedestria	n Improvements		
Project Location Description (please also attach a loca	tion map)		
Johnny Mercer BLVD roadway from US-80 to Turner's Rock RD			
County (or counties) in which project is located	City (or cities), if any, in which project is located		
Chatham County	Chatham County N/A		
Proposal Description Summary			
The Johnny Mercer Pedestrian Improvements will construct operational and safety improvements for bicycles, and pedestrians from the US-80 to Turners Rock Road. The project length is 2.2 miles. The project will improve Johnny Mercer Boulevard by adding a five foot concrete sidewalk and a multi-use path. All construction will be in accordance with the Americans with Disabilities Act. Pedestrian infrastructure at intersections will be updated for safety. This portion of Johnny Mercer Boulevard serves 3 schools, public library, community center, religious institutions and mixed			

Total Estimated Project Cost* Federal Y601 Funds Requested Local Match Available				
s 8,750,000	\$ 7,000,000	\$ 1,750,000		
*Please also be sure to fill out the Rudget Detail Table at the end of this application				

socioeconomic housing communities.

Who is	providing	the local	match?
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Name of Agency or Organization		Source (e.g. particular CIP fund)		
Chatham County		hatham County	Special Purpose Local Option Sales Tax (SPLOST)	
Plea	ise att	ach a letter signed by either your gov stated lo	verning board or an offi ocal match.	cial who can commit to the
Has yo one)	ur age	ncy managed and completed other	federal-aid transportat	ion projects before? (Choose
		0 completed federal-aid projects		
		1 completed federal-aid project		
		2 completed federal-aid projects		
		3 or more completed federal-aid pr	ojects	
P.I. N	0.	Project Name		Sponsor's Project Manager
What a	agency	will maintain the project after comp	letion?	
		naintenance agreement is necessary, please attach the agreement.	has it been executed?	(Chose one) Y / N /(NA
	-	ted project will generate the need find the status and source of funding f		please describe the estimated

Will your project require purchase(s) or easemen Additional information:	t(s) for right-of-way (Choose one)	Y/ N / Maybe
		-
If other agencies or organizations are partnering		
your proposal, please list and describe the nature or easements):	and the status of any agreements (e.g	. ROW donations
on easements).		
Organization #1		
Contact Name	Contact Phone	
Contact Email:		
Status of Agreement		
2		
Organization #2		
Contact Name	Contact Phone	
Contact Email:		
Status of Agreement		

N/A Contact Name Contact Email: Status of Agreement If funding were available today, how much time do you estimate would be needed for any phases of your project that would be funded by this request: Phase(s) to be Y601-funded Preliminary Engineerng ROW 16 Construction 22	Organization #3	
Contact Email: Status of Agreement f funding were available today, how much time do you estimate would be needed for any phases of your or oject that would be funded by this request: Phase(s) to be Y601-funded Preliminary Engineering ROW 16	N/A	
Status of Agreement If funding were available today, how much time do you estimate would be needed for any phases of your oroject that would be funded by this request: Phase(s) to be Y601-funded Preliminary Engineering ROW 16	Contact Name	Contact Phone
Status of Agreement f funding were available today, how much time do you estimate would be needed for any phases of your oroject that would be funded by this request: Phase(s) to be Y601-funded Preliminary Engineering ROW 16		
f funding were available today, how much time do you estimate would be needed for any phases of your oroject that would be funded by this request: Phase(s) to be Y601-funded Preliminary Engineering ROW 16	Contact Email:	
Phase(s) to be Y601-funded Preliminary Engineerng ROW No. of Months 30 16	Status of Agreement	
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Phase(s) to be Y601-funded Preliminary Engineerng ROW No. of Months 30 16	-	restinate would be needed for any phases of you
Preliminary Engineerng 30 ROW 16	roject that would be funded by this request:	
Preliminary Engineerng 30 ROW 16	Phase(s) to be V601-funded	No. of Months
ROW 16		
	i iominiary Enginosi	
		16

Please list any necessary preliminary work that already *has been completed*, and provide dates (e.g. GDOT concept approval, FHWA environmental approval or categorical exclusion, etc.):

Steps Completed	Date
N/A	

Please describe status of any non-Y601 funded work that *still needs to be completed before the project* or phase that would be funded by this request can begin (e.g. if Y601 funds + Local Match will fund only the construction phase, what is the status and schedule for the incomplete preliminary engineering and ROW phases?).

Status of Steps to be carried out before Y601-funded work begins	Estimated
N/A	completion
	date

such as safety, community benefit, mobility, hazard response, air quality co-benefits, implementation factors, potential to reduce carbon emissions, consumer savings, economic and workforce development? (Please reference the CORE MPO Carbon Reduction Program Manual for project ranking criteria.)		

In 500 words or less, please describe what public benefits and efficiencies would be provided to our area by your proposed project. For example, how does your project match the project ranking criteria

Project Sponsor Signature

SPONSOR	
Signature (on hard copy)	<u>ю /q / 25</u> Date
Suzanne Cooler, P.E.	County Engineer
Print Name	Title

Please remember:

- To fill out the Detailed Budget Table, to the extent applicable, on the following page.
- To attach a letter from your governing board or other official who can commit the agency to the stated local match.
- To attach a Project Location Map.
- To attach information showing the Basis of your Cost Estimate.
- To attach LAP certification record or agreement regarding LAP.

Budget Detail for Proposal

Project Name:

Johnny Mercer Blvd Pedestrian Improvements

Activity	Desired Fiscal Year for TIP Programming (GDOT Fiscal Year)*	Total Estimate	Requested CORE MPO Y601 Federal Funds (Maximum allowed is 80% of your total eligible costs.)	Local Match (Minimum required is 20% of your total eligible costs.)	Local Match Breakdown (by so	ource)				
	·		,	,	Amount A	Source A	Amount B	Source B	Amount C	Source C
PE	2027	1,506,500	1,205,200	301,300	301,300	SPLOST				
ROW	2029	1,248,500	998,800	249,700	249,700	SPLOST				
Utilities										
Construction	2030	5,995,000	4,796,000	1,199,000	1,199,000	SPLOST				
Other activity Specify:										
Other activity Specify:										
Other activity Specify:										
Total Amounts		8,750,000	7,000,000	1,750,000	1,750,000	SPLOST				

Please use this area to explain whether other grants or sources (not already shown above) are dedicated either to the proposed phase or to future phases, of your project.

^{*}The GDOT fiscal year begins on July 1 and ends on June 30. For example, FY 2027 starts on July 1, 2026 and ends on June 30, 2027.



AGENDA ITEM: 10.4

Michael O. Laight

AGENDA DATE: October 03, 2025

TO: Chairman and Members of the Board

THRU: Michael A Kaigler, County Manager

FROM: Suzanne Cooler, County Engineer

ISSUE:

Request Board approval to submit a Transportation Alternative (TA) Y301, Carbon Reduction Program (Y601), Surface and Transportation Block (Y230) Grant application to the Coastal Region Metropolitan Planning Organization (CORE MPO) for the Johnny Mercer Blvd Pedestrian Improvement Project in the amount of \$8,750,000 for Preliminary Engineering, Right of Way, and Construction for FY 2029. (NOTE: Local match in the amount of \$1,750,000 will be required.) [Districts: 1 & 4.]

BACKGROUND:

Johnny Mercer Boulevard is a minor arterial roadway with little pedestrian accommodations. This project will consider non-motorized transportation improvements on Johnny Mercer Boulevard from US-80 to Turner's Rock Road.

FACTS AND FINDINGS:

- 1. This portion of the Johnny Mercer Boulevard corridor serves residential neighborhoods, schools, and churches. A need for pedestrian infrastructure has been identified to improve safety and accessibility. Sidewalks and paths will reduce the risks associated with pedestrians walking along the roadway. The proposed project will address these needs while also improving safety for all road users and enhancing drainage quality.
- 2. This project will construct a 2.2-mile shared-use path and sidewalk to enhance both sides of Johnny Mercer Boulevard.
- 3. Staff has prepared a Y301, Y230, and Y601 Grant application for \$8,750,000 for submittal to the CORE MPO. If awarded, these funds will require a local match of \$1,750,000. Funding applications are due on October 10, 2025.
- 4. Staff is applying for this project for fiscal year 2029.

BLUEPRINT ALIGNMENT:

1.4.2.4. Goal 4: Provide effective and efficient government services while ensuring that processes and procedures ae planned and executed with transparency.

FUNDING:

Should the grant be awarded, local match funds are programmed on the County's SPLOST VIII project list for sidewalks and trails.

ALTERNATIVES:

- 1. Board approve to submit a Surface Transportation Block Grant(Y230), Transportation Alternatives (Y301), and Carbon Reduction Program (Y601) Grant application for Johnny Mercer Blvd Pedestrian Improvement Project to the CORE MPO in the amount of \$8,750,000 for preliminary engineering, right-of-way, and construction costs, and have the chairman execute the required documents for the application.
- 2. Do not approve the grant application.

POLICY ANALYSIS:

It is consistent with Board Policy to approve all grant applications.

RECOMMENDATION:

That the Commissioners adopt alternative No. 1.

Letter for JMB

JMB Location Map

Suzanne Cooler	Completed	09/26/2025 10:35 AM	
Duplicate workflow item.			
Tara Jennings	Skipped	09/25/2025 9:28 AM	
Duplicate workflow item.			
Suzanne Cooler Leydy Espada-Arango Robin Panther Robin Panther	Completed Completed Completed	09/26/2025 10:34 AM 09/26/2025 11:00 AM 09/25/2025 10:44 AM 09/25/2025 10:46 AM	
Duplicate workflow item.			
Vicki Center Linda Cramer	Completed Skipped	09/29/2025 9:20 AM 09/25/2025 9:29 AM	
Duplicate workflow item.			
Deana Brooks Nathaniel Panther Tara Jennings Leydy Espada-Arango	Completed Completed Completed Skipped	09/24/2025 2:29 PM 09/24/2025 2:36 PM 09/24/2025 3:21 PM 09/25/2025 9:30 AM	
Duplicate workflow item.			
Linda Cramer Vicki Center	Completed Skipped	09/29/2025 2:15 PM 09/25/2025 9:29 AM	
Duplicate workflow item.			
Danielle Hillery Michael A. Kaigler Board of Commissioners	Completed Completed Completed	09/30/2025 9:57 AM 09/30/2025 3:47 PM 10/03/2025 9:30 AM	



CHATHAM COUNTY DEPARTMENT OF ENGINEERING

124 Bull Street, Room 430 P.O. Box 8161 Savannah, Georgia 31412-8161 FAX 912-652-7818 912-652-7800

Suzanne V. Cooler, P.E. County Engineer

Nathaniel Panther, P.E. Assistant County Engineer

October 10, 2025

Ms. Wykoda Wang Director of Transportation Administration Coastal Region MPO 110 State Street Savannah, GA 31401

Subject:

Johnny Mercer Boulevard Pedestrian Improvements

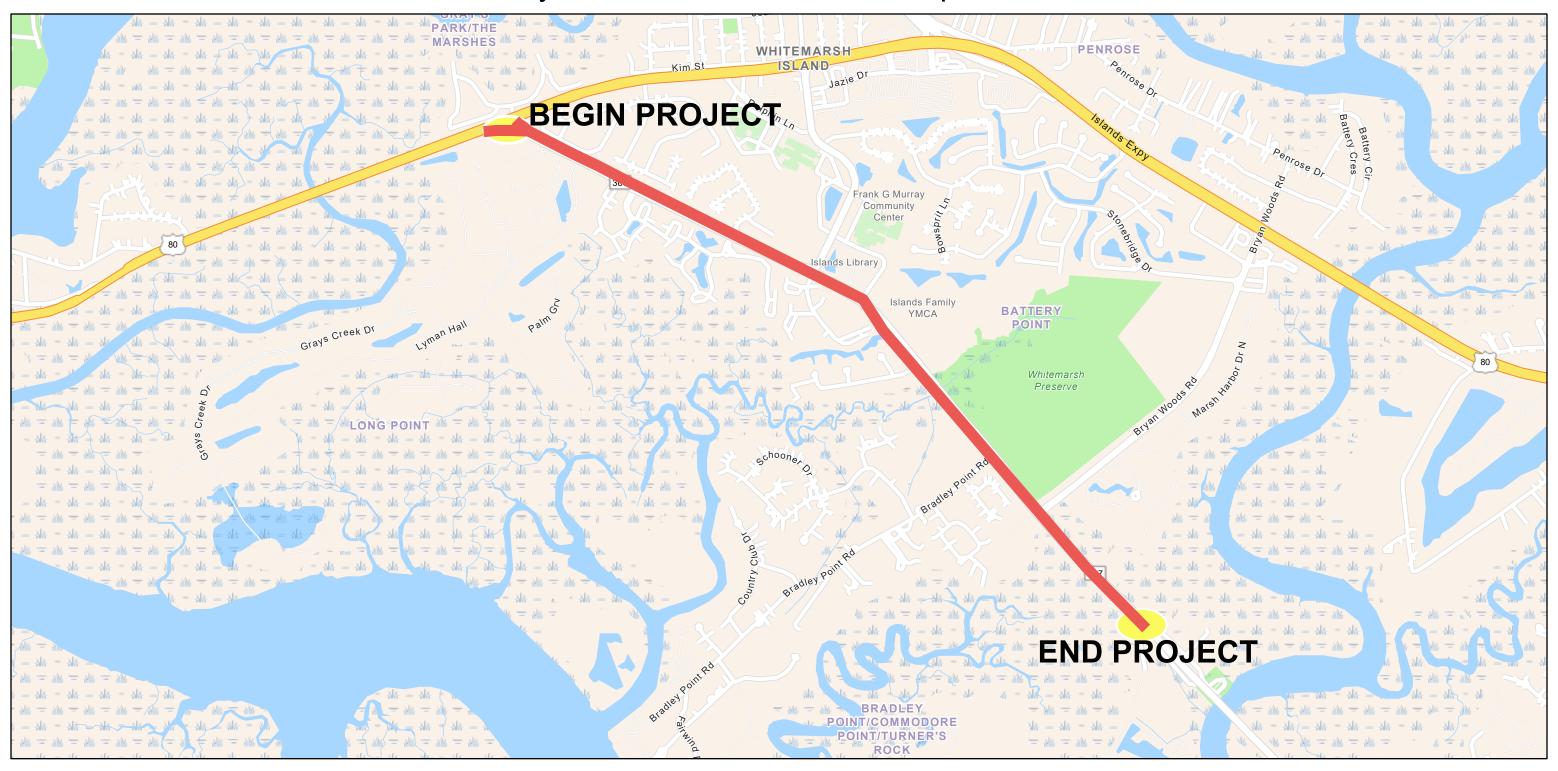
Dear Ms. Wang:

Chatham County is submitting a funding application for the subject project for Surface Transportation Block Grant (Y230), Transportation Alternative (Y301) and Carbon Reduction Program (Y601) funds through the CORE MPO 2025 Call for Projects. On October 3, 2025, the Chatham County Board of Commissioners approved the submission of this application and confirmed that Special Purpose Local Option Sales Tax (SPLOST) funds are available to provide the required local match of \$1,750,000. We appreciate the opportunity to work with CORE MPO to improve the transportation system in Chatham County.

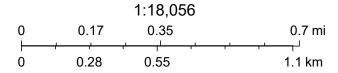
Sincerely,

Suzanne Cooler, P.E.
County Engineer

Johnny Mercer Blvd Pedestrian Improvements



9/23/2025, 10:03:39 AM



Esri Community Maps Contributors, Savannah Area GIS, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

Johnny Mercer Blvd Pedestrian Improvements Cost Estimates

Utilized GDOT's Cost Estimate Appendix

Preliminary Engineering Cost Estimate

Category	Estimate
Concept Preparation	200,000
Traffic/Env/Geo Studies	120,000
Preliminary Design	450,000
Right of Way Plans	250,000
Final Design	249,500
Bid Preperation	100,000
Subtotal	\$ 1,369,500.00
10% contingency	\$ 137,000.00
Total Estimated Cost	\$ 1,506,500.00

Right of Way Cost Estimate

Category	Estimate
Right of Way	250,000
Easements	180,000
Improvments	270,000
Consequntial Damages	200,000
Other Costs	235,000
Subtotal	\$ 1,135,000.00
10% contingency	\$ 113,500.00
Total Estimated Cost	\$ 1,248,500.00

Construction Cost Estimate

Category	Estimate		
Traffic Control	200,000		
Grading Complete	1,600,000		
Curb and gutter	500,000		
Erosion Control	250,000		
Water Quality	200,000		
Drainage	50,000		
Sidewalk	850,000		
Multi-Use Path	1,300,000		
Lighting	300,000		
Sign/Marking	200,000		
Subtotal	\$ 5,450,000.00		
10% contingency	\$ 545,000.00		
Total Estimated Cost	\$ 5,995,000.00		



Russell R. McMurry, P.E., Commissioner One Georgia Center 600 West Peachtree Street, NW Atlanta, GA 30308 (404) 631-1000 Main Office

Date: 7/9/2025

Mr. Nathaniel Panther, P.E. Assistant County Engineer Chatham County 124 Bull Street Savannah, Georgia 31401

RE: Local Administered Project (LAP) Certification, CA-Certification Acceptance

Dear Mr. Panther,

Please accept this letter as formal notification that Chatham County has been recertified to administer federal-aid projects for a period of five (5) years, from 7/9/2025 until 9/30/2030. As specified in the agreement, the local public agency agrees to adhere to the Georgia Department of Transportation (GDOT) Local Administered Project Manual for the local administration of Federal-aid projects. The "Person in Responsible Charge" accepts the following responsibilities:

- Ensures that all applicable Federal and State regulations are followed on the project and have the responsibility, authority, and resources to manage the project accordingly.
- Serves as agency point of contact for issues or inquiries concerning the project and certification.
- Performs regular maintenance of records with an adequate filing system is mandatory and stored on-site.
- Performance measures are tracked and reported with timely responses for all requests.

Please note, as specified in the LAP Manual, the government may lose certification status or have delegation authority reduced if found to be in non-compliance through project manager reviews, final project inspection, changes in qualification of local government staff, and state or federal audits. In addition, the local government may be required to reimburse the Federal Highway Administration for federal-aid payments previously received on the project.

If you have any questions, please contact Ja'Nece Gibson, LAP Program Manager at (404)532-0076.

Sincerely,

Derrick Brown, Program Control Administrator

cc: Malik Al-Kush, Local Administered Project Coordinator Ja'Nece Gibson, Local Administered Project Program Manager Katie Proctor, District Five District Planning & Programming Liaison Kimberly Nesbitt, State Program Delivery Engineer Albert Shelby, Director of Program Delivery

GDOT – LAP Certification Committee

The GDOT – LAP Certification Committee has evaluated the completed statement of qualifications provided by the requesting Local Public Agency (LPA) along with the Department's current records and recommends the following:

X	Approval of full administration of all project work types by the LPA, subject to satisfactor performance and no change in stated qualifications. Comments:				
	Denied – Approval pending the provision of supplemental information. The LPA qualification package was lacking the following information necessary to make a determination:				

Name	Title	Office	Phone	Email	Training
Malik Al-Kush/ Ja'Nece Gibson	LAP Coordinator/ LAP Program Manager	Program Control	404-631-1830/ 404-532-0076	malkush@dot.ga.gov/ jgibson@dot.ga.gov	LAP & PDP
Spencer Lord	Asst. Chief Procurement Officer	Procurement	404-631-1434	slord@dot.ga.gov	Procurement
Tiffany Robinson	State Local Government ROW Coordinator	Right-of-Way	404-347-0145	trobinson@dot.ga.gov	ROW
Byron Browning/Tara Jackson	Title VI/Environmental Justice Specialist	Equal Employment Opportunity	404-631-1497/ 404-631-1272	bbrowning@dot.ga.gov tjackson@dot.ga.gov	Title VI

GDOT Local Administered Project Certification Committee (LAPCC)

Derrick Brown, Program Control

Malik Al-Kush, Program Control

Kimberly Nesbitt, Program Delivery

Abdel Koundaba, Utilities

Tiffany Robinson, Right-of-Way

Spencer Lord, Procurement

Jacob Walker, Materials & Testing

Lenicia Rogers-Lattimore, Construction

District Planning & Programming Liaisons

Neosha Lawhorn, FHWA

Byron Browning, EEO

Josh Nix, Audits

Derrick Brown, Program Control Administrator

Date